

HEAR GOD SPEAK!

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Today we are going to be talking about hearing the voice of God. We are going to talk about how we hear the voice of God in the light of the Resurrection of Jesus Christ. I want you to have an open heart to see and understand the depths of the Resurrection and how that pertains to everyday life.

A few days ago, after I spoke about the tree of the knowledge of good and evil, I spoke to somebody who said, "I just want to understand more to the point that we can know how that applies practically to our life." If we look at Jesus Christ, the Resurrection and what took place 2,000 years ago, we might say today that this happened 2,000 years ago. How does that pertain to my life today and how does that help me to actually hear the voice of God?" That is what we are going to look at today.

To start off, I want to talk a little bit about the ark of the covenant. I'm going to repeat my view on what the ark of the covenant is. Those of you who may have not heard this before, I am sure that you will be very blessed with this. If we look at the ark of the covenant, it was basically a box covered in gold and it had a lid which was called the mercy seat. In Afrikaans it is called, die versoendeksel, or actually the lid of reconciliation. That is what it actually means. It is so beautiful! So we find that mercy equals reconciliation. As we have seen in the Communion, the sure mercies of David was, then, the resurrected Christ. So we find this mercy seat talking about reconciliation, talking about mercy, and actually giving definition to what mercy is we can say that the mercy seat is reconciliation, is resurrection, is life, is the very influence of God unto life. That is what it is.

So what we found was that this mercy seat had dimensions of the width and the length of it but no dimension of the depth. It is beautiful to think that there is great depth but it cannot be measured. It is the immeasurable depth of the grace and the mercy of God!

It was gold plated meaning it talks about divinity, who God actually is. What is beautiful about this is there were two cherubim on this ark of the covenant and their wings were spread out over the mercy seat. The Bible says that God will come Himself and He would meet with the high priest from between those cherubim. From there He would speak to the high priests.

We know that the Old is a shadow of the New. Even until today there are people searching for the ark of the covenant. When we look at people wanting to rebuild the temple, the third temple, they will have to find that ark of the covenant to put in there which I don't know if it exists. That's besides the point. People are still looking for the ark but that ark was a type and a shadow of something else. That ark was put in the most holy place. The most holy place was a square room with equal dimensions... a complete cube. It was inside that cube. That was also part of a temple where all of this was.

If we look at Genesis, Exodus, Leviticus, if we take the whole Old and even take Jesus Christ coming to the earth, we see one thing and that is that God always wanted to live with His people. If we look at a temple, it was actually pointing to the Garden of Eden where God dwells with His people. In the temple that Solomon built, there were palm trees engraved into the stone. Why? It speaks of the Garden of Eden. It talks about where God came to dwell with His people. That is what it is all about.

The place from where God would rule, the place where God would reign, would then be this ark of the covenant, the mercy seat. We can then say the platform of reconciliation or the platform of eternal life.

Where do we find this in the New? The Bible says in Revelation 21 that when the new Jerusalem will come from heaven, the city would be perfectly square and there will be no temple inside it. There will be no sun and no moon for the Lord will be the one that glorifies and enlightens the whole city from within itself. That is what will take place and we find that this new city, which is the church of the Lord Jesus Christ, is the very dwelling place of God. That is where God has come and He has put His throne among His people, living in His people. That is what it all points to.

But if we want to specifically look at the ark of the covenant, where do we see it in the time of Jesus? Where do we see this fulfilled? I am going to explain it to you now. The ark of the covenant was seen in the very grave of Jesus Christ. This is how it took place: After Jesus was buried, He was in the grave for a time. On the third day He was resurrected. The first people who came there after He was resurrected, saw the place where Jesus was laying. The Bible clearly describes how it looked. There was an angel at the head at the place where Jesus had laid and one angel at the feet. You found the piece of stone where they had laid Him and an angel on the one side and an angel on the other side. What in the Old had that? The ark of the covenant! That means that the platform from where God rules is eternal life. The platform, the victory of God, the throne of mercy, is the Resurrection, is immortality, is life unto man. It is to seal man up with an everlasting covenant, the sure mercies of David which is the Resurrection, immortality, life and immortality in human body. That is what it is all about... raising a man from the dead. So, God's throne, the platform from where God rules in this world and in your life is the fact that a human being that has died, that had the death of all people on Him, was made the sin of all, has conquered death. That is God's mercy seat.

So, if we come to the throne of grace to obtain mercy, what is it all about? We come to the God that raises the dead. Paul even says in Corinthians that we were despaired of even life itself to the point that we could only believe in the God who raises the dead. It was also a prayer of the Jews where they prayed and believed in the God that can raise the dead. Now we find that God actually came and right from the beginning, when He spoke of the ark of the covenant, He was talking about the Covenant. We can use the word, covenant. I believe that it is a Semitic word. It is trying to find covenants and all those things. One day we will use contracts but I would like to say, the promise. We find the promise, that God has made, revealed which is eternal life. That is why it clearly says in Titus that the promise of eternal life which was before the world began. That's what God has promised man. That is what He had in mind. We find that is the platform from where Jesus, today, and God Himself, is manifesting the kingdom that He established in the Resurrection, in this world.

You might say, "What does that have to do with hearing the voice of God?" I think it has everything to do with it because in that Resurrection we find a healing. In that Resurrection, we find a unity with God becoming one with God. Even if we look at Ephesians, that beautiful chapter that we read from verse 23 onward, we see how Paul comes and he describes the marriage, the unity, between Jesus and the church as a husband and a wife that becomes one flesh. They become one flesh! That is amazing! It doesn't just talk about the act of becoming one. It talks about actually sharing in the very same body. That is what it is talking about. Paul says, "This is the mystery that was hidden. This is the true mystery." It is a mystery to us that Jesus actually left His abode and came to dwell among His people and become one with them. I want to say to you that from that union and that unity there is a powerful way in hearing the voice of God.

I look at my wife and me. You know, it wouldn't be like this all the time but in many instances it doesn't even matter if I am on the other side of the world, I would know in my heart if she is happy or not. Or if something bad has happened, I would know that. Something good would happen and I would have peace or I would think, "Let me call her now", and then she would say, "I was just going to call you!" Things like that happen. And when decisions must be made, the one will exactly know what the other one would have done even if they had never been confronted with that situation. The reason would be because of this union, this oneness, where it is not needed to pick up the phone and give a call and hear what I must do. It's almost like by intuition. You just know. But it is not an intuition. It's a union. It's the one living inside the other one and from there you already know what to do. From there you already hear the voice. I am sure you can hear where I am going to go with this.

I want to explain the importance of the Resurrection and how important it was in the life of the Apostle Paul.

Acts 9:

1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

He was breathing out threatenings and slaughter. That doesn't sound like you just want to have a 'Birthday party'! He wants to kill these people. Why does Paul want to do this? The reason why Paul would want to do this is because He was a Pharisee and he was very zealous about this. All the Pharisees were already zealous but he was very high up among these people who were so zealous for the law. They believe that if they could just get the people to follow the law properly, then the Messiah can come. Then the Messiah can deliver Israel from the oppression of Rome and all the heathen. Then, through the obedience of the law, the Messiah can come. I think that they thought that the Messiah would actually see that this law was followed properly. Then through that we would find great power even power over sin and power over death, just by obeying that law. They believed that as they obeyed this law they would usher in the Messiah. The Messiah would be born among people. They didn't think the Messiah would fall from heaven. They thought it would be someone born, a physical man that would be born and a Messiah would come. That would happen as they truly obeyed the law.

Now they were struggling. They were Pharisees and now they had the Sadducees who were basically heading up, running, the big things in the Sanhedrin and all those kind of things. There were differences between them and not complete unity. They were already thinking that because of this disunity, the Messiah couldn't come. Now they find this guy who called himself Jesus which was according to Saul, must have been seen as a liar, a deceiver. He came to say that He is the Messiah and then a lot of people followed after Him. I am sure that, afterwards Paul thought that all the miracles were fake. It was not true. It was all a lie. Then lie upon lie that would bring the greatest havoc to Israel was that it was now believed that this 'liar' Jesus, was raised from the dead! Then he got so upset. You can see what he is saying here: "...***breathing out threatenings...***" It was almost like you can see a dog that is so angry that he's foaming at the mouth. That's how this man feels and yet there is something else going on in his heart as well, to a certain degree. He wrote a letter. **Acts 9**

1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any of the way (the Way which was Jesus, the Way unto life), whether they were men or women, that he might bring them bound unto Jerusalem.

3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why are you persecuting me?

5 And he said, Who are you, Lord? And the Lord said, I am Jesus whom you persecute: it is hard for you to kick against the pricks (goads... prodding).

What is happening here? We are talking about the importance of the Resurrection in the life of Paul, the importance of seeing the Resurrection at the place from where God rules, seeing the importance of the Resurrection and having an understanding of that and how it changed the life of Paul. How that would help you to actually hear the voice of God in a way that you never thought it would be possible.

So what happens here is amazing because remember Saul didn't think that Jesus was raised from the dead. He didn't believe that. He just thought that was all lies. He thought that message had to be quenched. It had to be wiped from Jerusalem and from peoples' minds. He was just thinking, "Let us just catch these people that are spreading these lies. Let us wipe this Christianity thing off the face of the earth so that we can obey our laws and as we are obeying our laws, the true Messiah would come."

I am sure that as Paul was traveling, riding the donkey or walking, he must have been praying. He wasn't just this angry guy. He was angry for a reason. The reason he was so angry was because he was so zealous for the scriptures. He was reciting the prayer. He was thinking of all of these things and all of a sudden, the heavens open up! Now he can see into the heavens and he can, basically, have a glimpse of who God can be. When he looked into the heavens and this opened up and Jesus appeared to him, he was confronted with a very big problem because the one he thought was dead was standing right in front of him... in a physical form! Some may say that He wasn't standing in a physical form because others didn't see it. They just saw a light shine round about Him but they didn't see Jesus Himself, a physical form. When Paul comes in 1 Corinthians 15, he describes the appearing of Jesus to him equally to the appearing to the people that He appeared to just after He was raised from the dead.

So, here stands the man that Paul thought was dead but that was amazing to him! That must have been blown his mind, blown his theology completely out of the water, and here he sees this man. I think something that shocked Paul even more was the following words when he said, ***"Who are you, Lord? And the Lord said, I am Jesus whom you persecuting:"***

What must be going on in the mind of Paul? "I thought Jesus was dead and here He stands. When I asked Him who He was, He said, "I am the very man you are persecuting!" But, he wasn't persecuting Jesus! He is persecuting the Church. These things wouldn't even have been possible in Jewish thought. Here the man, the physical man that was raised from the dead, which if you look at Ezekiel and His appearing to Isaiah and those kind of things, was something that the Jews did believe in. And here God basically appears to Paul and when he looks at this God, he finds something completely strange. This is Jesus that was raised from the dead and this physical Jesus of whose body wasn't in the grave anymore which is now in front of Paul says these words: "These people you are persecuting is Me! My body and their body are one!" Where did Paul get the idea that the Church is the body of Christ? Imagine that! Where did he get it? He had to get it here. I believe this is where it started.

I think we also need to understand that when Paul looked into this appearing that took place, it is referred to as a revelation. That revelation wasn't a revelation like we would say, an "aha" moment. No, that revelation was a revealing from where we get in the Greek, the English word for apocalypse which means the opening, the ending of all things, what it would look like in the end. What he saw was a physical body, raised from the dead of a physical man that did walk the earth, who everybody knew. Here is that person right in front of him and he saw the end of that body or the consummation of all things. He saw that body, physical, raised, at the right hand of God, in equality with God, immortal. living forever, above sin. That is what he saw but that person said that if you are persecuting these folks, you are persecuting Me. I believe from there Paul had to conclude that this Jesus will take these people and in the end these people will have to be justified. In other words, the account must balance out. What is seen here and what is seen there will have to be reconciled in this eternal life wherein this Jesus can never return back into the grave again, never die. That is why these people will have a holy life and immortality on account of this Jesus.

I believe that is the foundation from where Paul started to build his whole theology, where he started to build his idea of who God is, his search for God, who God is, what God is, how God manifests, how He thinks, how He lives with us. All of that started with the resurrected Jesus! My goodness! This is too wonderful! I become overwhelmed when I think of this because the fact that Jesus was in His physical body raised from the dead and that body can never die, it's free from sin and death, He is seated at the right hand of God and when Paul looked into that, he looked into the end of all things. He looked into the Apocalypse. That Jesus said, "If you touch this person, you touch Me!" That means that I am heading there, not there like in heaven but there like in above sin, above mortality, and all of that, in my physical body. That is the promise. That is the sure mercies of David. Glory to God! I don't have time now to explain the second part of Isaiah 55 but that is what it talks about. How does that pertain to hearing the voice of God?

Let me dwell a little on this. We will go to Ephesians and then to Psalms.

Ephesians 5

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head (the husband) of the church: and he is the saviour of the body.

My goodness! There it is! "***For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.***

24 Therefore as the church is subject (submitted) unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it (her) with the washing of water by the word,

27 That he might present to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loves his wife loves himself.

29 For no man ever yet hated his own flesh; but nourishes and cherishes it, even as the Lord the church: He sees the church as part of His very own flesh! Can you see that?

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

Isn't that powerful!

I want to use something very practical here. I tell you that trying to get rid of your financial stress by sowing money here and trying to follow some principle or whatever, looks like nothing. It is absolutely nothing! It actually boils down to mockery as pertaining to the union that God has provided in Jesus wherein whatever provision He has flows to you by His union with you. As Paul has seen the apocalypse, the end of all things, the Resurrected Jesus which has made Himself one with us. As we believe upon this truth we find the Spirit that raised Christ from the dead, lives in us! Now, in this union, as how my wife can hear my voice, out of the union that we have in me actually living in her. In her being part of me where I know what she likes not just from the point of that I have learned things about her. You can watch somebody's life and you can know what they would like but there are certain places where what you have seen in the past, will never be able to tell you what they decide in that moment. But, from the union of marriage, you will find just like a supernatural power if you want to call it like that, or we can just call it union, oneness, with the one who lives in the other one, and that person would know what the other one wants and what the will of the other one would be.

I believe that is why today, if we look in the old, what people did in the old was, in time of Abraham and those people, they didn't speak to God. There weren't prophets speaking for people. There was Melchizedek who was a high priest but most of the people would put their children through fire and slaughter animals. Some of the customs were that they would cut a lamb and take its liver out and as the liver was lying there when they took it out, there was a way where they could read the liver and from there determine the future of nations. That is how these Mesopotamian people lived and this is where Abraham came from. He came from the Chaldean people. This is what these people knew. Some of the things that they would do is offer their children, burn them on the stake to hear so they could get direction and voice... a voice from God. They would sacrifice that and then cut out the liver and see it and try and find the future. But God came in the Old and He said, "No! I don't want you to do that! I will speak to you through prophets."

He gave prophets and He gave people and they spoke to the people. It was almost as if there was a bit of God speaking from the outside as if God was still busy forming something. And He was. But now we find that as we see this in the New... I'm not saying that God couldn't speak to the hearts of people, I believe the Holy Spirit could speak to the hearts of people even in the Old and appear and bring visions and dreams and all those kind of things. But I believe that now we have something that is greater than everything. We are now heading into the first part of the consummation of all things. We are now at the place where we are hearing the voice of God from the union there is between Jesus and us. And that is on account of the spiritual body. I'm not saying a spirit. I am talking about the physical resurrected body and how that pertains to us. In other words, the moment we believe Jesus was raised from the dead and we come to the throne of grace, we see the ark of the covenant of eternal life.

We start to see the end of it all as a physical immortal man and not the warped idea of a heaven with a street of gold and a river flowing there. Those are all types and shadows of the Church and God's relationship with the Church. That is not what the end goal is. Those are all shadows, stories. It wants to tell us something much deeper. It is showing unto a reality which is what we have in Christ.

So, when we hear the voice of God we hear the voice of God from the platform of being, and this is the way Psalm 37 comes in where he says, "Delight yourself in the Lord." What did Paul say? "Lord, who are You?" He answered, "I am Jesus whom you are persecuting." Some people take that passage so out of context that they say that the Church is the body of Jesus to the point that Jesus doesn't have a physical body anymore outside of us. That is a lie. That is not the truth. Jesus physically appeared to Matthew, Mark, Luke, John, Mary and 500 at once and many others. He physically appeared to them and He wasn't them. He was still Him and they were them. The union between the physical body of Jesus and our physical bodies is not that the one body has dissolved into nothingness and now His spirit lives in us and He doesn't have any other body but us. That is absolute blasphemy! Sadly, that is going on in the Church but the union described is like this union between my wife and me. I have my own body and she has her own body but we are one and that is how this whole thing works. And when we behold the resurrected Jesus, we see the end. We see the consummation. We see the apocalypse. We see where we are heading and we know that by no law can we ever have that produced in us.

The only way that it can be produced is by this union and that taking of the wife under the power of the husband where the husband is higher than the wife and the husband is the Savior of the body, we are at the place where we just say, "Well, He saves my body and He will raise me up and He will glorify me. He will bring immortality and He will join heaven and earth. He will bring that to us. He will conquer my sin. He conquers my weakness. He conquers the fruit of the flesh in me and He brings forth His very life in me!" We can already see that in the early Church because the same Jesus that was willing to die to save others we find the same thing, the same words, in the life of Stephen the Martyr in Acts 7. When he was martyred, and he was stoned, he opened his eyes and said, "Behold! I see the heavens open and I see the Son of man seated at the right hand of the most high!" That's what he said!

And they stoned him. As they were stoning him, his face became like that of an angel and he said, "Forgive them. They know not what they are doing." He basically repeated what Christ was doing. And what are we seeing? We see the very life of Christ in these people where they didn't love their life even to the end. Where did this come from? It is a sign of the union. It is a sign of the oneness. That is why the fruit of the Spirit, this resurrection, the Spirit that raised us from the dead instead of we trying to raise ourselves by the work of the law, is called love... peace. That's where it all comes from.

I want to tell you that good works, a holy life, cannot be accessed by a decision of the will. It is impossible... absolutely impossible! The only way that it can be accessed is by a man dying into your death, being raised from the dead and then He has to be in union with you. You see it. You believe it and then you find, through a relationship, as a husband and a wife, believing one another, you find that He saves the body. As He saves the body, you find a union. In that time of stoning, Stephen is hearing the voice of Jesus where Jesus was saying, "Father, forgive them. They know not what they do. Don't keep this sin against them." I don't believe that the Father say, "Okay, Stephen, now say these words." No, he was hearing it from the union of the very Christ, the very God, living in him and that is what I would call lordship where He lords it over us, where He has dominion over us.

The Bible says *in Psalm 37:4 Delight thyself also in the Lord: and he shall give thee the desires of thine heart.*

Delight yourself in the fact that He is over us. He is in that immortality and He saves our body. Delight yourself in that! What happens as you are delighting yourself in that He starts to bring forth desires in your heart. Look at Stephen when he was stoned. What was the desire of his heart? It was, "Don't keep this against them." We find the highest form of life come to us through this! Alleluia! This is absolutely awesome... magnificent! Glory to God!

He says that He will give you the desires of your heart and then you commit your way unto Him. These things that come to your heart you leave it up to Him. He will perform it. How will He perform it? He will save the body. He will save you from what is oppressing you. It's like me delighting in the Lord. And as I am delighting the fact that He is the Savior of my body, He is bringing that immortality to me, as I am in that, He gives me desires. What are my desires? My desires are simple things, a happy family life in every aspect of our lives, always. A love relationship, between my wife and me, my children, people around me. I feel desires to be absolutely generous and kind and loving, passionately wanting to give my life to people. What do I then do? Do I then try to jump and do all those things? No! I commit this to the lordship of Christ wherein He, by Him, by the power of that resurrection! And as I just see that open heaven, that apocalypse, that end of all things, where He is taking me, as I see that the Bible says that we are changed into the very same image as what we are beholding by Him. I believe that is the greatest, the most powerful way where you can ever hear the voice of God.

I don't want to say that we don't have prophets in the New Testament. I don't say that we don't have a word of encouragement. I don't say that it is a bad thing. If that is the case, that is the case. If someone comes up on facebook and says that they want to give prophetic words you will find hundreds of people run there. Why? Then you find the man say, "Thus says the Lord, 'A year ago you had done this...'" and he gives accurate words which I don't deny. It can be God but in my life I don't want to hear what I had done five years ago and see somebody supernaturally knowing that. I already know that. I already know my telephone number and the telephone number of my wife. I'm not in need of that. Although I am not foolish in thinking that that can tell people that this is already true. Well, they already know that it is true otherwise they wouldn't have come to the prophet in the first place. This might encourage people to know that God knows them and God is there for them. But, please let that not serve as the way in the way that God speaks to you but let that serve as the thing that can draw you to the understanding of the resurrection where you can see the truth. The voice of God is not that of somebody always having to give you a scripture, speak to you and give you a prophetic word. I'm not saying there is not a place for that. Please hear that. But I believe there is a better way. It is time for us to open up our eyes to see what the truth is where we hear the voice of God from the platform of the very being we've become and are becoming in our union with the resurrected, eternal, immortal Jesus.

Someone may be upset with me for saying this but the problem we've had is we have made the end goal heaven. The end goal is not heaven. It has never been heaven. The end goal for heaven was earth. That is the truth. That is the whole thing. God always came down. Even when He comes down, the Bible says that He will come down and we will meet Him in the air. That is a Roman way of saying and it is also talking about God coming down. It talks about the trumpet that blows. The Jews misunderstood that as not as we are going away. It talked about as Moses went up to the mountain and met God in the air to come down from there and have God tabernacle among the people. That's what it talks about. We've had this idea of heaven and Jesus becomes some form of a spirit when He was raised from the dead. That is absolute rubbish! Jesus didn't become a spirit.

After His resurrection, Jesus said, "Touch Me... Flesh and bone." A spirit doesn't have flesh and bone. By that He declared that He is not a spirit. He declared that He is a human and He wanted those disciples to see what Paul saw on the road to Damascus so that we can live from the platform of the ark of the covenant is now among us, an eternal covenant, the sure mercies of David, resurrection life, immortality... that is now the place where we are now and where we are not saying, "Well, I am going to become immortal by faithing enough. You're wasting your time again. Rest, wait, patiently wait. The Lord of glory will fully appear and manifest to all of us and in the twinkling of an eye we will be changed into the very same body as what He has. It is His job! It is His doing and now we are experiencing the first fruit of this of which one is, I believe how to hear in hearing the very voice of God from the very passion that is in your heart, from the love that comes forth inside you, from the generosity that is born in your heart. That's how you hear. It's actually the unction of the fruit of the Spirit inside you is the very voice of God for you. Then you don't try to jump and do it. You see how God gives birth to it. You see the desires of the first part of God actually bring this into manifestation.

This is why he says here

5 Commit your way unto the Lord; trust also in him; and he shall bring it to pass.

6 And he shall bring forth your righteousness as the light, and your judgment as the noonday.

What is Jesus when He manifests? He had a light brighter than the sun and this is what He says: "Your righteousness, your justification, shall shine as the glorified Jesus! Hallelujah! This is how, I believe, we hear the voice of God!

You might say, "How do you hear the voice of God?" Believe that Jesus is a physical Being, that came to this earth, physically died, was physically raised and is immortal, that cannot die, and that the destination **what** He is now, not **where** He is, as pertaining to a place away from earth that we have in our mind, but what He is now is what we will be in this earth as He returns, we meet me in the air welcoming Him to the earth wherein His rule will glorify everything where we will have immortality and we will even see nature itself experience that immortality. Glory to God!

So how do you hear the voice of God? You hear the voice of God by you seeing the Resurrected Jesus. Get a Resurrection mindset. Ask God: "Please, Lord, teach me what You taught Paul." As the Spirit helps us to see that, you will find that you hear the voice of God by just your own desires coming forth. It wouldn't be yours anymore. It will be Christ living in you! Amen!"

Father, I want to thank You for this wonderful, wonderful work that You have accomplished in becoming a human, in taking our chaos and our sin, conquering it, taking a physical man, The man, the last Adam, Jesus. As we believe upon You we find that that body and our physical body is one. From that, You reign and rule over us and Your reign in us as we believe this is that voice, that unction onto the fruit of the Spirit is Your voice. We rest and we believe upon You and Your Spirit brings forth Your life. Thank You, Lord!

Lord, I pray for you that are hearing this message: Thank You for confirming Your word with signs, wonders and miracles in their lives, healing their physical bodies, doing miracles, having signs for them that they can see, "Wow, these things are signs of what Bertie preached today, signs of what the Apostle Paul preached, signs of the true resurrection, the sure mercies of David. Thank You, Lord. Amen and amen. .